



25th November, 2020.

Executive Committee:

NOTICE

Notice is hereby given that the Annual General Body Meeting of PRSI, Chennai Chapter will be held at 7.00 p.m. on 17th Dec. 2020 at Hotel Savera, Mylapore, Chennai-600004, which will be followed by Dinner.

The following business will be transacted in the AGM.

A G E N D A

Welcome Address

Receive and adopt the Report of Activities for the year 2019-20.
(Secretary's Report)

Adopt and pass the audited accounts for the year 2019-20.

Appoint Auditors for the year 2020-21.

Any other subject with the permission of the Chair.

Election of Chairman and EC members for 2021 & 2022.

Thanking you,

Yours faithfully

For Public Relations Society of India (CC)

Satyan Bhatt
Secretary.

Ecc. Nomination Form.

Members list eligible for Contest/Purpose/Second.

Chairman

G. Krishnan
Ph: 98415 82199
krishnan_2290@yahoo.com

Vice-Chairman

A. Jaffer
Ph: 94444 01600
jaffer_taj@yahoo.com

Secretary

Satyan C. Bhatt
Ph: 98400 85411
satyanbhatt@gmail.com

Joint Secretary

Rajesh Mani
Ph: 95000 22922
rajesh.mani@ashokleyland.com

Treasurer

V. Kalidoss
Ph: 99620 78965
kalidoss.veekay@gmail.com

Committee Members

D. Rajendran
Ph: 98414 59250
rajavijaya@yahoo.com

Thomas T. Abraham
Ph: 98412 91292
ttabraham@gmail.com

Muthu Kumar Balu
Ph: 98415 95202
muthu@strawberrycommunications.in

PUBLIC RELATIONS SOCIETY OF INDIA, CHENNAI CHAPTER

Nomination Form for the position of Chairman and membership to Executive Committee for 2 years term (2021 & 2022).

Name of the candidate :

Designation :

Organisation :

Phone : Off. Res. Mob:

Position for which

Nomination is filed :

Signature :

Name of Proposer :

Designation :

Organisation :

Phone : Off. Res. Mob.

Signature :

Seconded by (name) :

Designation :

Organisation :

Phone : Off. Res. Mob.

Signature :

Members who are eligible to contest, propose and second as well as vote are given in then attached list, which is based on last year's paid membership.

Kindly send the Nomination forms duly completed in a sealed Cover to Mr. G. Krishnan, Flat No. S-8 A, Mahalakshmi Apts., New No.140, Pillayar Koil St., Jafferkhanpet, Chennai-600083. (Mob. 98415 82199).

Last date for receiving nominations is 12/12/2020 (6.00 p.m.)

Announcement of Names of nominations. 13/12/2020 by mail.

Due date for withdrawal of nominations is 15/12/2020 (6.00 p.m.)

Venue & Date of election: Hotel Saverा 17/12/2020 (7.00 p.m.)

For office use only.

Recd. from

on /12/2020 at hrs.



PRSI, CHENNAI CHAPTER

LIST OF MEMBERS ELIGIBLE TO CONTEST/PROPOSE/SECOND FOR ELECTION 2021&2022.

PROFESSIONAL MEMBERS :

DR.PAUL CHELLAKUMAR
MR. E. SRINIVASAN
MR. M.S. ARULVEL
MR. N. THIRUMURTHY
MR. RAMKUMAR SINGHARAM
MR. N. RAJA
MR. A.JAFFER
MR. P.A. SETHURAMAN
MR. R.S. PRAKASH
MR. V. RAMESH KUMAR
MRS. K.S.VARALAKSHMI
MR. R. RAMESH (Moulis)
Mr. KT. SOLAIYAPPAN
MR.K. SIVAKAMINATHAN
MR. SATYANC BHATT
MR. V.RAJASEKAR
MR. D. RAJENDRAN
MR. V. KALIDOSS
MR. G. KRISHNAN
MR. DANIEL T DASS
MR.MUTHUKUMAR BALU
MR. DANIEL CHELLAPPA
MR. S.SUDHAKAR
MRS. ANITA RAFI
MR. V. S.RAMANA
MR.C.V.GOPAL

CORPORATE MEMBERS :

M/S. ASHOK LEYLAND LTD.
M/S. MURUGAPPA GROUUP
M/S. SALEM STEEL PLANT
M/S. N L C LTD.
M/S.CANARA BANK
M/S.SRIRAM CHITS
M/S. CHENNAI PETROLEUM CORPN. LTD.
M/S. STATE BANK OF INDIA
M/S. L & T LTD.
M/S. TAFE LTD.



LIFE MEMBERS :

MR. S. VENKATARAMANI
MR. THOMAS T ABRAHAM
MRS. MINNIE FREDERICK
MR. SRINIVASA SHETTY
MR. G. SANTHAKUMAR (SANMAR)

** ASSOCIATE MEMBERS CANNOT CONTEST / PROPOSE OR SECOND ANY
NOMINATION OR VOTE.

A handwritten signature in black ink, appearing to read 'V. S. Venkataramani', is positioned here.